

ABB Newsletter

The Monthly Newsletter of the Arapahoe High School Band Boosters

June 2008

From the Podium

by Dr. Cannava

CONGRATULATIONS to all our band students for an outstanding performance at the **May 22nd Graduation Ceremony!** It was so hard seeing all our Seniors go!! But the joint performance for our final time together was truly incredible!!!

The **Dry Creek Dixie Dawgs** had a wonderful performance at the **Church of Divine Science** (5/17) and the **Denver Jazz Club** (5/18). They learned so much from this year's guest clinician, **John Royen**. He is a virtuoso pianist from New Orleans—what an experience getting to play with him!

Thank you to everyone who came out and supported the **Dry Creek Dixie Dawgs** for their final fundraiser at **O'Shea's Tavern** on May 21st. Our Combo did terrific at the **Sacramento Jazz Jubilee** over Memorial Day weekend! The students learned and grew so much over the four days of performances. **Dave Ellis** and **Melanie Brown** were **featured apprentices** at the Jubilee—they both did great! The whole band had an unbelievable experience, getting to play with the most professional bands in our history! **Congrats to all in the Combo!!**

Did you catch our band program on **Channel 9 News?! We were featured, since Littleton Public Schools won the NAMM (National Association of Music Merchants) Best 110 Communities for Music Education Award.** We were 1 of 2 school districts throughout the state to receive this prestigious award!! **Congratulations to all of you!!!**

A special thank you goes to **ABB** for hosting a fun **End-of-the-Year Band Student Picnic** on May 16th—we all had a terrific time!

Jazz I had a wonderful final performance at the **Senior Awards Convocation** on May 19th.

Well, now we move on to "Triumph of the

Valiant" by our **Warrior Marching Band**. You are going to love this very entertaining show! This is shaping up to be one of our very best **Marching Band** shows ever!!

The **Color Guard** has been selected—**21** great performers! We have **17** in **Percussion** and the rest in our **Woodwind and Brass Sections!!** We are going to be **110** strong! We'll see all of you at our **Warrior Marching Band Camp** from **June 2nd-6th** and **12th-14th**. There's always a lot of fun at our camp sessions—you're going to love it!!

All **Band, Marching Band, and Jazz Rhythm** students and parents need to attend our **Mandatory Arapahoe Band Orientation Meetings**, which will be taking place sometime before June 12th. You'll be getting an invitation soon about this. **Please come and get to know a lot of our great people in the Warrior Band family!!**

Enjoy your summer everyone!! Thanks for everything you do to make our band the best that it can be. What a great vision we have for this upcoming year!

"Be Valiant and Soar to Greatness!!"

THANKS for all you do to make it happen for your **Warrior Band!!!**

Yes, we are performing Marching Band State Finals at Invesco Field On Saturday, October 25th! But, students need to schedule taking their ACT test on a different day besides October 25th. CBA has moved semi's to Northglenn's 5* Stadium from 9am until 1pm earlier that day. Please sign up for you ACT's on December 13th instead. (Another alternative is September 13th.)

CONGRATULATIONS 2008-09 BAND EXECUTIVE COUNCIL OFFICERS

President—**Melanie Brown**
Vice President—**Jordan Flatt**
Secretary—**Vikky DeLaTorre**
Historian—**Maureen Kosse**
Publicity—**Alyssa Barton**

ABB is hosting the Third Annual Warrior Band Pledge Carwash on Saturday, June 7, 2008, from 9am-4pm!!! Students will be washing 100+ cars at various locations:

**Raceway Lube by Arapahoe High School
Colorado Blvd. South of C-470
First National Bank—Arapahoe Rd. east of Quebec**

Thanks to the generosity of our community, all washing materials, including mobile washers, etc., have been donated for this event.

Pledge cards have been distributed via email.

This event is a fundraiser for all bands—marching band, all concert bands, and all jazz bands. All students enrolled or enrolling in band classes for 2008-09 will be asked to participate. We will need parents to work on the day of the carwash, as well. We will send an email, in the near future, to solicit your support and time.

Each student is asked to get sponsors or pledges from at least 5 individuals or businesses, prior to the carwash day. Pledges should total at least \$150 to \$200 per student. Relatives, parents' coworkers, neighbors, family friends, and businesses (places visited regularly, businesses owned by friends, etc.) are the best resources. Door to door solicitation, though comfortable for some students, is not required for this event.

If a sponsor agrees to pay \$.20 per car washed, for example, he would owe \$20 (100 cars @ \$.20 per car) after the wash is completed. Students will collect the money, after the wash, and turn it in to ABB. It's simple, fun, and, clearly, very profitable. But, for success, every student must participate in the pledge process.

Pledge cards are due by June 5, 2008. When completed, cards may be left in the band box, in the band room, anytime before June 5th.

This should be a great experience and a good time for the students!!! Two years ago we earned close to an incredible \$13,000. Let's help our students make this an extremely profitable, yearly event!!!

Banner Carriers Needed: We are in need of some more banner carriers for next year. Siblings of current Marching Band members make great banner carriers. 6th, 7th and 8th graders are the perfect age for this fun job!! You get to perform at all the parades and football games—no experience is necessary. Please call Dr. C. at 303-347-6031, or email him at ecan11@msn.com, if you know of an eager middle school student who would like to be a banner carrier for the Warrior Marching Band this season.

June Marching Band Camp

We are all preparing for the exciting June Marching Band Camp—what a great 2008 season this will be! The music to this year's "Triumph of the Valiant" show is terrific—practice hard and be prepared for the first rehearsal!

The June Camp is required of all our Marching Band students. **Remember, all students planning to go on the England Band Trip are required to be continuously enrolled in our Marching Band.** *Anyone not able to attend any part of our camp needs to contact Dr. Cannava, in writing, so that the student's section leader can meet with, and instruct them, before his or her absence.*

What to bring to Camp:

Required paperwork and fees (You must have paid for camp before you can participate.)

Pencil

Music

Instrument/Color Guard equipment

Ice-cold water bottle

Wear/bring sunscreen

Dress for the weather, but you **MUST** wear tie tennis shoes and socks at all times.

What do we do at Camp?

Fees are collected on the first day.

Music: You'll learn basic tunes and all the field show music. There are extra teachers to help with sectionals.

Marching: You'll learn basic marching fundamentals to become consistent in style and have the field show "opener" completed, both design and music!

You will meet new people, make new friends and have fun!

Reasons Why Our Band Students Chose to Join, and Continue to Play in our Marching Band

Friends: "I have made some of my best friends through Marching Band—that's what makes practice fun!" "It's like one happy family." "I like Marching Band because it is a quick and easy way to meet friends, and the band kids are a cool group of people!" "I have met lots of cool friends and get to spend lots of time with them." "Having the social connections and knowing that I had friends no matter what made the transition from middle school easier than I ever imagined it would be." "Despite the demands that band makes of me, or perhaps even because of them, I would not trade in the lessons I've learned or the friends I've made for anything!" "As a freshman, I met some great people who till the end of the year have hung out with me every weekend. To tell you the truth, I have no idea what I'd do without my 'band' friends." "I honestly think it's impossible to put into words how this program has changed my life for the better." "I have a great social life due to band."

Competitions: "The are really fun! All our hard work pays off. Everyone cheers for you!" "We do fun shows." "The competitions are great experiences! You get to watch other schools perform, and compare them to your own awesome band!!"

Parades: "Big crowds make performing very exciting!"

State Championships: "It's really exciting to perform at Invesco/Mile High Stadium! It is such a great feeling of accomplishment when we do well at state!"

Music: I love music, and that's what makes Marching Band fun!"

Time Management: "Marching Band has helped me manage my time. In the fall, my grades are much better than they are in the spring."

Trips: "How many people can say they have performed in the Macy's Parade or in Europe? Not very many!"

Pride: “As a member of the Marching Band, you are a member of the Pride of Arapahoe!”

Exercise: “We get lots of exercise and a pretty good tan!” “I love being in the sun and getting a great tan!”

Memories: “When you’re in Marching Band, You get amazing memories and experiences that will last the rest of your life.” “Marching Band is probably the greatest thing that has happened in my high school career.

Performance: “Marching Band takes music to the next level by incorporating music with visual performance.”

Team Work: “The whole team aspect of Marching Band makes me feel part of an elite but inclusive community. I feel like I am part of something important, and individually I help the entire band. The band is made up of great, amazing people that I love to be around.” “For me, the best part of band is the feeling you get from being part of a group that works hard to make one of the best things of all—music. You always hear from basketball, football, swimming and other great athletes about how great it is being part of a team, and I never realized the truth of this until I marched off the field after my first competition.”

Join Marching Band: “I would encourage you to join the Marching Band because it creates unforgettable memories and you make life-long friends.”

It’s not too late! Join the Warrior Marching Band—the Pride of Arapahoe!!

We are continuing with the weekly rehearsal time commitment of 3 days per week (plus on additional sectional). **This is a great time to join our band!!!**

Call the band office today at 303-347-6031

Marching Band Camp Dates

June 2—7:30am-3pm
June 3-6 and 12-14—8am-3pm
August 4-8 and 11-12—8am-3pm
August 13—3pm-8pm—**Photo Day**
August 15—5pm-8pm
August 18—5pm-8pm

We’re going to have a fantastic band next year, thanks to all of you! If you have further questions, please contact Dr. Ed. Cannava, Band Director, at 303-347-6031

**LUNCH WILL BE PROVIDED BY HOSPITALITY
YOUR FIRST DAY OF BAND CAMP**

Arapahoe Band Musicians Achieve Awards at Solo and Ensemble Music Festival

Arapahoe Band Musicians performed in the Annual CHSAA State Solo and Ensemble Music Festival at Prairie View High School on April 26, 2008. The following soloists and ensembles **achieved superior ratings**:

Brass Ensemble: Adam Barsch, Melanie Brown, Sean Egan, Matt Fitzgerald, Dustin Flaum, Josh Mackelburger, Steven Mumblo, Hannah Sabo, Sarah Cheney, Abbe Haller, Jake Kilbarger, Jordan Leak, Nathan Wait, Scott Berres, Vince DeLaTorre, Alex James, and Tim Chilton.

Clarinet Quartet: Matt Darling, Jordan Flatt, Emily Morgan, and Carissa Pierce.

Saxophone Trio: Tyler Gehring, Dylan Halpin, and Matt Hiler.

Woodwind Quintet 1: Roxy Steinberg, Tom Roberts, Matt Cullen, Madison Munn, and Sarah Cheney.

Flute Duet: Abbe Haller, and Emily Haller.

Wind Ensemble Percussion Ensemble: Katie Cassara, Marielle Hendry, Mike Wilson, David Culp, Kevin Matthews, and Wes Leffingwell.

Double Woodwind Quintet: Roxy Steinberg, Lyndsey Sotwick, Tom Roberts, Sean Egan, Matt Cullen, Lisa Stippich, Madison Munn, Nicole Jensen, and Sarah Cheney.

Woodwind Quintet 2: Lyndsey Sotwick, Sean Egan, Lisa Stippich, Nicole Jensen, and Sarah Cheney.

Low Brass Sextet: Dave Ellis, Alex James, Billy Norris, Spencer Jonscher, and Tim Chilton.

Saxophone Ensemble: Nichole Fabrizio, Tyler Gehring, Matt Hiler, Jaime Liljegren, Emily Morgan, Alyssa Barton, Jordan Bridges, Maureen Kosse, and Zach Walker.

Bassoon Quartet: Matt Cullen, Lisa Stippich, Emma Steinebrey, and Zach Walker.

Symphonic Band Percussion Ensemble: Mike Hargreaves, Molly Phenix, Colton Beck, Zach White, and Cameron Brown.

Clarinet Trio: Denae Hill, Donna Villanyi, and Carissa Pierce.

Concert Band Percussion Ensemble: Mark Goetz, Trevor Teply, Kohlton Luper, Cody Stogsdill, Angel Strickland, and Tyler Elliot.

Brass Sextet: Melanie Brown, Hannah Sabo, Sarah Cheney, Alex James, Spencer Jonscher, and Tim Chilton.

Flute Sextet: Lyndsey Sotwick, Roxy Steinberg, Abbe Haller, Emily Haller, Kelly Churchill, Leah Hill, Matt Cullen, and Eddie Lyon.

Flute Choir: Roxy Steinberg, Abbe Haller, Lyndsey Sotwick, Kelly Churchill, Emily Haller, Emily Haskins, Michelle Phair, Tom Roberts, Matt Lay, Kanin Prasertsin, Cady Dixon, Chelsea Flaum, Karly Hood, Jordyn Mackelburger, Leah Hill, and Lizzie Bolton.

Soloists Included: Matt Cullen, Chase Piker, Sean Egan, Kevin Matthews, Katie Cassara, and Marielle Hendry.

Nice Going Solo and Ensemble Musicians!!!!!!

.Arapahoe Band Presents Annual Awards—*Congratulations to All of You!!!*

Beethoven Award (10+ Letter Awards): Alyssa Barton, Melanie Brown, Matt Cullen, Abbe Haller, Emily Haller, Marielle Hendry, Alex James, Nicole Jensen, Umberto Kilbarger, Maureen Kosse, Jordan Leak, Eddie Lyon, Emily Morgan, Lyndsey Sotwick, and Nathan Wait.

John Phillip Sousa Award: Matt Cullen

Patrick Gilmore Award: Eddie Lyon

US Marines Semper Fidelis Musical Excellence Award: Roxy Steinberg

National Marching Band Award: David Tetley

Outstanding Senior: Lyndsey Sotwick

Outstanding Junior: Jordan Flatt

Outstanding Sophomore: Kevin Matthews

Outstanding Freshman: Denae Hill

Senior Instrumentalist Award: Abbe Haller

Louis Armstrong Jazz Award: Dave Ellis

Woody Herman Jazz Award: Erik Lundgren

NEEDED INSTRUMENTATION FOR 2008-2009

- 1 Concert Band Oboe
- 1 Symphonic Band Bassoon
- 1 Concert Band Bassoon
- 3 Jazz II Trumpets
- 1 Jazz I Trumpet
- 1 Symphonic Band Horn
- 2 Concert Band Horns
- 1 Symphonic Band Trombone
- 1 Symphonic Band Euphonium
- 2 Concert Band Trombones
- 4 Jazz II Trombones
- 1 Jazz 1 Trombone

We will offer **free instruction** and **free instruments**--please see Dr. C. as soon as possible!

A High Quality Instrument Makes a Difference!

Parents always ask me how they can best support their student musician. I recommend purchasing an **upgraded instrument—either intermediate or professional in quality**. This is really more important than private lessons in many respects. Please contact me at 303-347-6031 or ecannava@lps.k12.co.us if you need help in upgrading your student's instrument. Brad Brickley of Kolacny Music and Al Davis of Flesher-Hinton Music can be very helpful in getting you the best discounts possible.

Private Lessons

Private Lessons are strongly encouraged for all our band students. You can **use your share account funds to pay** for approved private instruction! All students studying privately receive 3 Letter Award Points. **This is the way our instrumentalists will make maximum progress on their instruments;** please see the listing of private teachers on our website, or Dr. Cannava can recommend teachers for your student—please contact him at 303-347-6031. The students who study privately usually make the highest band chair placements, honor/all-state groups and music scholarships!

You've got to have a Metronome and Tuner for maximum performance!!!

For the maximum progress in band, please purchase a **tuner and metronome** if you play an instrument, and a **metronome** if you are in Color Guard. Tuners will help your **pitch development** on a consistent basis. You can put the tuner on your music stand as you practice, and check the various troublesome pitches as you go. *What a difference this will make in your playing!!!* **Metronomes will help everyone's ability to keep time and maintain tempo.** These are great for Color Guard members to practice their flag, rifle, dance and sabre routines. Musicians can work on their basic time, as well as musical subdivisions. Metronomes will assist all of us in our musical development, no matter what level we are currently at. *Please Bring in \$30 for a metronome purchase and \$25 to buy a tuner/metronome combination—make checks payable to **ABB** and please add your student's first and last name.*

Frequent Flier Air Ticket Donations Needed

The Arapahoe Warrior Band is looking for anyone who is in a position to **donate Frequent Flier Mileage Air Ticket Coupons**. We would like to bring in 4 national judges for our September 20th Arapahoe Marching Invitational. Your contributions would help us out greatly. The band's costs would then only involve food and judging fees—the transportation would be taken care of. We have a donor already for the hotel accommodations through Marriott Corporation). Please contact Dr. Cannava at ecan11@msn.com as soon as possible if you can donate any Frequent Flier Mileage Air Ticket Coupons. ***THANKS for all your support!***

2008-09 ENGLAND BAND TRIP

We hope all you join us on this band concert tour of a lifetime! Remember, all band members who started making the **\$200 monthly trip payments** in August, 2007, and continue to make payments on time through October, 2008, will have the final November, 2008, payment reduced by \$50.00. **But, anyone can join us and get caught up on trip payments in the next few months.**

The highlight of the 2008-09 Warrior Marching Band Trip to England, will be our performance in the **2009 London, England New Year's Day Parade!** This is the Macy's Parade of England and all of Europe!! Millions of foreigners will watch us perform in this world famous parade!!!

We now have **posted sign-ups for room assignments and work crew** throughout the England trip. You

must be **current on all payments** in order to sign up for either list. Also, if you're auditioning for the 2008 Leadership team, you must be **current on all trip payments in order to participate in any leadership sessions or auditions!**

There will also be an Arapahoe Wind Symphony performance in a London concert venue—this is part of the Annual Concert Gala Series. Our **Marching Band** has also been invited to perform in **Dover, England**. This will be a mayor gift exchange performance.

Many activities will take place during our **2008-09 England Band Trip**. We'll be traveling to **Stonehenge, Bath, and Windsor**, among other places. You're going to love the **jazz club, London Eye, London Dungeon, a West End musical, a classical orchestra concert, the Madame Tussaud's Wax Museum**, and many other fun excursions throughout our 8-day concert tour. **Be sure to check out our website for all the details on how to sign-up for this band trip of a lifetime!!!**

Update on the London Trip

The time is approaching for the big trip!! In fact, unbelievably, we are less than 7 months away from the departure date!!

It is time to sign up.....anyone who wishes to be included on the trip needs to get their forms completed and call us for payment arrangements.

Fuel Surcharge

The increase in fuel costs has taken its toll on the airline industry, as it has on our home budgets for auto gas. Fuel surcharges are skyrocketing, as we are reminded each day. When we began to plan the London trip, we used information from our travel facilitators to determine the amount of fuel surcharge to include in the trip cost. We included, therefore, \$300 per person in the participant payment amount. We felt at the time that this was more than ample. However, we have learned that, at this date, the fuel surcharge has risen to \$375 per passenger, and, will, most likely, increase further.

The trip committee decided at last Wednesday's meeting that the easiest way to remedy this underpayment is to ask each passenger to pay \$25 additional with the June-November 2008 payments. So, if you are on the \$200 per month plan, your payment will now be \$225 per month for the remaining trip payments. Anyone who is catching up to the \$200 per month payment plan, because of later trip signup, should include the \$25 per month additional payment, beginning in June, as well.

Please be sure to **send your passport copies** to Susan James at 5454 E. Hinsdale Cir., Centennial, CO 80122. All passport copies must be turned in by October 1, 2008. We must provide passport information to the airlines, hotels, etc. by mid-October. You can send your sign-up paperwork, with your first check, and all subsequent checks to ABB, P.O. Box 2612, Littleton, CO 80161.

Passport note: Important. All passports must be valid for a minimum of 6 months from the date of re-entry into the U.S. This is important. You cannot travel if you do not take care of renewal, if applicable.

Personal luggage: Every student, shadow tripper, etc. is allowed one piece of checked luggage. The piece cannot exceed 50 pounds in weight and combined total dimensions cannot exceed 62 inches. A traveler is usually allowed two pieces of luggage to be checked. However, when traveling in a group, the second checked piece for each person is used for instruments, uniforms, and band equipment. The work crew and trip committee are in charge of determining the items to be packed in these boxes, bags, cases, etc. Each traveler will be in charge of one of these boxes, bags, cases, etc. for check in and collection, both on the outbound and inbound flights.

Carry on baggage: The UK has very stringent rules for carry on luggage for outbound and inbound flights. One carry on piece is allowed per traveler, not to exceed 22 inches x 17.5 inches x 9.85 inches. Purses count as a carry on, and must be placed in a bigger carry on, if you wish to take both pieces.

All liquids and gels should be packed in checked luggage. If brought on board, these liquids/gels must be in containers with capacity of 3 oz. or less. All liquids/gels must be placed in a zip-lock plastic bag, not to exceed 8" x 7.5".

Special Dietary Needs: If any student, etc. has special dietary needs (allergies, vegetarian, etc.), please send an email to Susan James, jbspei@aol.com, explaining the necessary changes for meals.

A bit about **hotel accommodations:** All hotel rooms should be of very high standard. They will all include private bathrooms, including shower and bathtub, cable or satellite tv with radio, and central heating. Telephones, in the rooms, are available for room to room calls and can receive calls. Students who need to make outgoing calls can bring cell phones which are internationally capable. Please check your carrier's international prices, before authorizing your student to make international cell phone calls. Some carriers charge as much as \$10.00 per minute!!! There will be several internationally capable cell phones within the chaperone/tour guide group for emergencies. Most hotels will have public telephones for students to use to call home. Students can purchase phone cards in the hotels to use on the pay phones. Or, students can call collect to their homes, which can be quite expensive.

Fun fact: British hotels do not furnish face cloths!!!! You can bring your own cloths, though!!!

Some exciting notes about the itinerary:

A tour of the **Tower of London** is now included in the itinerary!!! This will include tours of the Royal Palace, fortress, prison, place of execution, arsenal, mint, menagerie, and jewel house (where the crown jewels of England are kept).

The London Eye is the world's largest "Ferris wheel". It is 450 feet high and you can see over 25 miles from the top on a clear day. Everyone will be riding the London Eye on this trip !!!

Outside of the residence of Her Majesty the Queen of England, at 11:25 a.m., the **royal guard changes** each day. AHS Band will watch this pageantry in front of the Palace railings or by the Victoria Memorial!!!

The **London Dungeon** is the place where horrifying events in British history are reenacted: Jack the Ripper's tortures, the plague of 1665, and the 1666 Great Fire of London. Not only will the AHS group see all of those horrors, but they will also continue with the Boat Ride to Hell---a terrifying journey ending with the uncertain fate of the axe man!!!!

On the evening of January 1, the entire group is invited to a **reception**. This is the culmination of the wonderful **New Year's Day Parade** and will be hosted by many British dignitaries!!!!

Tickets for the West End musical, "**Wicked**", have been requested and booked!!!!

There will be **shopping**!!!!

England Band Trip PASSPORT

If you are going or are *even still considering going* with us to England, it is NOW time to apply for your passport. This process takes up to several months.

Applications for new passports can be obtained at the **Highlands Ranch post office**. You need proof of US citizenship, (a driver's license or school photo ID), proof of identity, (an **official birth certificate**, with a **raised seal**, not the certificate issued by the hospital), two 2" x 2" passport photos and applicable fees.

If your passport is due to be renewed within 6 months of our travel dates, the travel agency has advised us that you should **definitely renew before** the England trip. Renewal applications are also available at the Highlands Ranch post office.

If a student wishes to travel and holds dual citizenship, or a Visa, please take a moment to apprise us, so that we may avoid any problem.

So far, these 64 students are traveling to England in December, 2008!!

Barton, Alyssa	Furry, Grant	Larson, Blair
Bassett, Joyce	Furry, Lauren	Lay, Matt
Bridges, Jordan	Gardner, Jaden	Leadbetter, Joe
Brown, Cameron	Gehring, Jordan	Leak, Jordan
Brown, Melanie	Gehring, Tyler	Mackelburger, Jordan
Cheney, Brian	Haller, Emily	Matthews, Dan
Cheney, Sarah	Haley, Chris	Matthews, Kevin
Churchill, Kelly	Haskins, Emily	Mirow, Jake
Churchill, Sarah	Hicken, Talon	Mulhern, John
Cloyes, Krissy	Hiler, Matt	Munn, Madison
Culp, David	Hood, Karly	Phenix, Molly
Darling, Matt	Howald, Ashley	Prasertsin, Kanin
DeLaTorre, Vikky	James, Alex	Pye, Lucy
DeLaTorre, Vince	Jensen, Nicole	Roberts, Tom
Denman, Paul	Jonscher, Raleigh	Stogsdill, Cody
Dixon, Cady	Jonscher, Spenser	Strom, Phillip
Fedde, Duncan	Kopischke, Nick	Tetley, Kathryn
Fitzgerald, Matt	Kosse, KeKe	Villanyi, Donna
Flatt, Jordan	Kosse, Maureen	Wait, Nathan
Flaum, Chelsea	Krantz, Jordan	Walworth, Martin
	Halpin, Dylan	
Flynn, Phoebe	Sabo, Hannah	Wharry, Alex

We already have 6 family members accompanying the band to England!

FUNDRAISERS

Each band student receives semi-private instruction from one of at least 12 sectional instructors whose salaries are ENTIRELY paid by our fundraising proceeds.

The Arapahoe Band Boosters must fundraise to maintain our *outstanding* music program.

Bingo, the Student Car Wash, phone book delivery, and the Silent Auction, are the major fundraisers benefiting the entire band program. There are also several fundraising opportunities to enable each student to secure their own funds, in their share account, and use that money to help pay the various program fees. These fundraisers include Grocery Certificates, Scrip, Butter Braids, and Cookie Dough sales. See's Candies is a new fundraiser for share accounts that students worked on in February. This fundraising opportunity will be offered periodically throughout the year.

ARAPAHOE BAND GROCERY CERTIFICATES

This is probably the easiest way to earn money for your share account. Use the proceeds to make trip payments, pay for private lessons and pay yearly fees. King Soopers, Tony's Meats and Sunflower Market grocery certificates are available. For every \$100 you buy, \$5.00 goes directly to your student account. Sell certificates to your friends and neighbors and earn even more!

Contact one of the following ABB members to purchase Grocery Certificates:

Ellen Strom

Joan Berres

Kellie Bridges

Homestead Farms II

Highlands 460

Liberty Hills

Holly & Dry Creek

Dry Creek & Adams

Easter and Eudora

7862 S. Ivy Ct.

2903 E. Otero Cir.

7005 S. Dahlia St.

303-773-3623

303-795-6624

303-771-2250

We are always looking for lucrative fundraising opportunities. Please contact a board member with any ideas you may have. Better yet, attend the monthly ABB Board Meetings!

Check out our website for the latest and greatest...

There is a lot of information about the band program, fundraising details, England Band Trip information, band awards and history, and quite a few very cute musicians (check out the section photos!) on our band pages of the AHS Website. The link is below:

<http://arapahoe.littletonpublicschools.net>

To Access the AHS Band Website:

Click on Activities

Click on AHS Band

2008-09 ABB Board Members

President

Doug Cheney

Chaperone VP

Russ Furry

Transportation VP

Rusty Walters

Secretary

Deb DeLaTorre

Treasurer

Carol Matthews, General

Rebecca Steinebrey, Bingo

Bingo Manager

Linda Haley